

# **RELEASE DEED**

*42660-800 P8*

**KNOW ALL MEN BY THESE PRESENTS:** That Heartland Credit Union, of the City of Springfield, County of Sangamon, State of Illinois, a Credit Union organized and operating under the laws of the State of Illinois, does hereby certify that a certain indenture of mortgage bearing date the **10<sup>TH</sup>** day of **MARCH, 2004** made and executed by:

**\*\*\*\* MARK S ZINK AND PAULA S ZINK AS HUSBAND AND WIFE, JOINT TENANTS \*\*\*\***

and recorded in the Recorder's Office of **SANGAMON** County, Illinois, as Document **2004R14291** on the **25<sup>TH</sup>** day of **MARCH, 2004** is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**IN WITNESS WHEREOF**, the said Heartland Credit Union has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary.

Witness our hands and seals this **25<sup>TH</sup>** day of **OCTOBER**, A.D., **2011**.

**ATTEST:**

**HEARTLAND CREDIT UNION**

\_\_\_\_\_  
Corporate Seal

By: \_\_\_\_\_  
Vice President

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF SANGAMON        )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lori Ernst, personally known to me to be the Vice President of the Heartland Credit Union and **William Kane**, personally known to me to be the Assistant Secretary of said Heartland Credit Union, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Assistant Secretary of said Heartland Credit Union and has caused the seal of said Credit Union to be affixed thereto, pursuant to authority given by the Board of Directors of said Credit Union as their free and voluntary act, and as the free and voluntary act and deed of said Credit Union for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this **25<sup>TH</sup>** day of **OCTOBER**, A.D., **2011**.

\_\_\_\_\_  
Notary Public Seal

\_\_\_\_\_  
Notary Public Signature

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE**

LOT 103 OF SOUTHWINDS PLAT 5 ACCORDING TO THE PLAT THEREOF RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS, SANGAMON COUNTY, ILLINOIS ON  
AUGUST 19, 1992 IN PLAT CABINET G-32B AS DOCUMENT NUMBER 92033068.

521 AUGUSTA, CHATHAM, IL 62629

SITUATED IN SANGAMON COUNTY

TAX ID: 28-12-128-004

PREPARED BY AND RETURN TO:

**Heartland Credit Union**

2213 W. White Oaks Drive

Springfield, IL 62704-6498